

**ARPA FUNDS APPLICATION (Deadline September 29, 2022)**  
**(Funding Request Cannot be used as Federal Grant Matching Funds)**

Name of Applicant/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Who will carry out the Project (Project Team)? \_\_\_\_\_

**In 100 words (please attach to application) Describe why the Project Team has the ability and resources to successfully carry out the project**

**REQUEST FOR FUNDS (Minimum Request \$5000)**

Title of Request: \_\_\_\_\_

**In 500 words or less (please attach to application) Describe the Project**

**In 500 words or less (please attach to application) Describe the Benefit to the Community**

**Primary Location of Project:** \_\_\_\_\_ Greater Greensboro \_\_\_\_\_ Greensboro Village

\_\_\_\_\_ Caspian Lake \_\_\_\_\_ Greensboro Bend

**Primary Benefit Category:** \_\_\_\_\_ Social/Environmental \_\_\_\_\_ Infrastructure

\_\_\_\_\_ Economic \_\_\_\_\_ Cultural \_\_\_\_\_ Health/Safety Services \_\_\_\_\_ Other \_\_\_\_\_

**COST INFORMATION**

Total Project Cost: \_\_\_\_\_ Amount Requested: \_\_\_\_\_

Source of Other Funds: \_\_\_\_\_

(Please attach a detailed Project Budget)

**Period of Expenditures (circle all that apply):**      2023    2024    2025    2026

**Cost Breakdown:** Planning/Studies \_\_\_\_\_%(Limit 20%) Design/Construction \_\_\_\_\_% Other \_\_\_\_\_%

**For additional questions call the Greensboro Town Office 533-2640 or email [treasurer@greensborovt.org](mailto:treasurer@greensborovt.org)**

**Please submit the completed application by 4 p.m. on September 29, 2022 to the Greensboro Town Clerk's Office. Or mail to PO Box 119, Greensboro, VT 05841, or [treasurer@greensborovt.org](mailto:treasurer@greensborovt.org).**