

ENERGY AND CLIMATE ACTION COMMITTEE

RECORDING FOR April 29, 2026 meeting

Click this link to access the recording:

<https://us02web.zoom.us/rec/share/kWUXolelFQJSnKYg8YfX41nLwKxCPxa0-NG2DKKbDDhNw8rSI8CbUIXkU6ulQAd4.2N37wWQKZ-oBOuQs>

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