

# **GREENSBORO SELECTBOARD**

## **RECORDING FOR SEPTEMBER 24, 2025 (SECOND MONTHLY MEETING)**

**Click this link to access the recording:**

**<https://us02web.zoom.us/rec/share/xahfLIJxxRCJDcKtJ6j9ZXe4pSIZbKLw7oZeHuHX3j91eDL8ISQdcrR-GldYwxqc.SOPGjrj4El1MOsZE>**

**Passcode: T0SS!V84**