

# **GREENSBORO SELECTBOARD**

## **RECORDING FOR April 22, 2026 (Second Monthly Meeting)**

**Click this link to access the recording:**

**[https://us02web.zoom.us/rec/share/4GrxME6hTGWXP51nq\\_3BV738qEe6A\\_0IFxsOchOwFHY5XpHChaeDOUertQvxOXOs.UOU3Vx3PAaZsaLV4](https://us02web.zoom.us/rec/share/4GrxME6hTGWXP51nq_3BV738qEe6A_0IFxsOchOwFHY5XpHChaeDOUertQvxOXOs.UOU3Vx3PAaZsaLV4)**

**Passcode: 66@^?jSB**